VIJAYA DABBE A Born in 1952, an active member of Samata, a women's group in Mysore, and teaches Kannada at Mysore University.

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MIRUGUVA GORIGALU

(Glittering Tombs)

Who waits until they're born? Sacks of dreams atop a fetus Fetuses atop the sacks of dreams--do you raise an eyebrow?

They waited for the infant to emerge. The baby, not seeing the tomb, breathed deeply for those who had faith. Then shrieked and cried to shatter their faith.

The mother-in-law put into her lap this woman born for her son. Unable to make her cry the infant gurgles blinks its eyes.

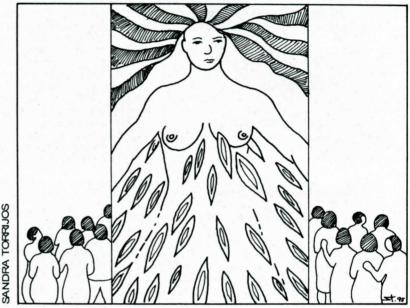
As warm dumplings slid down the throat Mother's promises stuck and began to pound. The mouth opened but said nothing.

Year after year a new dress for the New Year a purse for the arm a rose for the hair so it ran ... without stopping. Around ten in the morning people began to throng the streets.

Father in the easy chair passing his hand over his head made a vow about family honor tried to believe. It wept two days in a darkened room.

A thread that cuts through the friends' bunch of dreams. Their life buried in this one simmering in the woes they embraced the word-corpse slept.

In front of this nearly-old woman who sits splitting the eyelashes of those forty bygone springs, the glittering tomb winks.



Farida Begum

(Mrs. Farida)

People have not seen Farida without her purdah.

Day, night, college, factory the street, elsewhere, nowhere have people seen Farida without her purdah.

Farida's mother roams the streets in a cotton sari. The mother's mother wore an unwearable piece of cloth--this everybody knows.

Perhaps you can get a glimpse of Farida's eyes through the lace in front.

If it flaps a little in the breeze she sweats and feels faint as though it had fallen.

The little groups outside hotels and shops simper as they dream of the fair beauty behind the black curtain.

in Action

WOMEN

Laughing inside the veil she turns into another alley.